

Commissioner for Patients
Washington, DC 20231



Bib Data Sheet

**CONFIRMATION NO. 8484** 

SERIAL NUMBER 10/064,711	FILING DATE - 08/08/2002 RULE	C	<b>CLASS</b> 379	GRO	GROUP ART UNIT 2684		ATTORNEY DOCKET NO. Broadband/SCH	
APPLICANTS Scott C. Harris	, Rancho Santa Fe, CA;							
	<b>FA</b> ************************************		2001					
	ATIONS *************					,	/	,
IF REQUIRED, FORI ** 08/26/2002	EIGN FILING LICENSE	GRANT	ED** SMALL E	NTITY	/ ** /			
Verified and Allowance CA Acknowledged Examiner's Signature Initials				SHEETS TOT DRAWING CLA		MS	INDEPENDENT CLAIMS 3	
ADDRESS 23844								·
<b>TITLE</b> Applications of broad	band media and position	n sensinç	g phones					
				☐ All Fees				
	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:			1.16 Fees ( Filing )				
RECEIVED No.				1.17 Fees ( Processing Ext. of time )				
370 · No.				☐ 1.18 Fees ( Issue )				
				Other				
	•				☐ Credit			